

March 4, 2011

**TO THE CITY COUNCIL MEMBERS:**

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on **Monday** evening, **March 7, 2011** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

By way of this notice, the Committee respectfully requests the attendance of all councilmember's.

**AGENDA**

Informational Session regarding SteelPoint and Waltersville School Issues.

Very truly yours,

Frances Wilson  
Assistant City Clerk

FW:aw

Cc: Mayor Bill Finch  
A. Nunn, CAO  
A. Wood, Chief of Staff  
M. Anastasi, City Attorney  
E. Ficarra, Press Secretary  
R. Felipe, Deputy Chief of Staff  
S. Lazarus, Exec., Assistant, Mayor's Office  
D. Eversley, Director, OPED  
E. Lavernoich, Deputy Director, OPED  
M. Perez, OPED